

The Northern

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PAW PAW, MICH., FRIDAY, FEBRUARY 23, 1872.

WHOLE NO. 882.

The True Northern

Is Published Every Friday, by

S. T. CONWAY.

Office Corner Kalamazoo and Paw Paw Sts.

TERMS OF SUBSCRIPTION.

\$1.50 A YEAR. IN ADVANCE.

PAW PAW DIRECTORY.

Business Cards.

W. H. HARTWAY, M. D., Physician and Surgeon. Office in the Sherman Building, over the Drug Store of G. W. Longwell & Co., Paw Paw, Mich.

ALBERT JACKSON, Attorney and Counselor. Office with S. H. Blackman, Paw Paw, Mich.

L. E. BIRKLE, M. D., Physician and Surgeon. Office in Granger Block.

JOHN KNOWLES, Attorney and Counselor at Law and Solicitor in Chancery. Agent for Hartford and other Insurance Companies. Office corner Main and Kalamazoo streets, over T. L. Ross' store, Paw Paw, Mich.

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C. S. MAYNARD, M. D., Eclectic Physician and Surgeon. Office in the Central Block, first door west of Court House, up-stairs, Paw Paw, Mich.

J. A. THOMAS, M. D., Eclectic Physician and Surgeon. Office on Main street, first building east of Court House square, up-stairs, Paw Paw, Mich.

J. H. PRATER, Photographer and Dealer in Picture Frames, Stereoscopes and Stereographs. Rooms on Kalamazoo street, opposite the Dyckman House, Paw Paw, Mich.

L. ROBERTS, Fashionable Barber and Hair Dresser. Shop under Manning's new store, Paw Paw, Mich.

CONRAD LICH, Fashionable Tailor. Belonging to receipt of the latest New York fashions is prepared to do all kinds of work in the latest style. Shop over T. L. Ross' store, Paw Paw, Mich.

OSCAR W. ROWLAND, County Clerk, Notary Public and Conveyancer. Records, Mortgages, Contracts, and all kinds of Conveyances drawn on the shortest notice, and at the usual rates. Office in the Court House, Paw Paw, Mich.

W. B. HAWKINS, Broker, Notary Public and Conveyancer. Office over Longwell & Co. Drug Store, Paw Paw, Mich.

DYCKMAN HOUSE.—J. M. Longwell, Proprietor. Paw Paw, Mich. Stages leave daily for South Haven, Lawrence, Hartford, Brecksville and Millburg.

CLIFTON HOUSE.—Alfred Bruch, Proprietor. (Strictly Temperance.) Paw Paw, Mich.

C. F. ALLEN.—Manufacturer and Dealer in NATIVE WINES, Paw Paw, Mich.

BUTCHER'S HANDED SHOP.—Over Melchor's Jewelry Store, Main Street, Paw Paw, Mich. Give us a call.

MILLS BROS., Dealers in Heavy Hardware, Mill and Shelf Goods, Rivers, Tin, Copper, and Sheet Iron. Corner Main and Kalamazoo streets, Paw Paw, Mich.

C. A. HARRISON, Real Estate, Loan and Insurance Agent. Money to loan on any approved security for one or more years. 822

MRS. HOYT, Milliner and Dealer in all kinds of Millinery Goods. Rooms over E. Smith & Co.'s store, Paw Paw, Mich.

H. VAN DEUSEN, Fashionable Boot and Shoe Maker. Ladies, Gents and Misses Boots, Shoes and Gaiters made to order in first class style. Repairing done on reasonable terms and at short notice. Shop first door north of North-western Office.

FIRST NATIONAL BANK. of Paw Paw, Mich. Capital \$100,000.00. Reserve \$20,000.00. Office north side of Main street, 5 doors west of Kalamazoo.

A. SHEPARD, FRES. E. O. BRIGGS, CASH'ER.

HINCHLEY & LANE'S LIVERY STABLE. Paw Paw, Mich. Is the largest and best equipped in any in the county. Fine horses, new and elegant carriages to let. Office and Stables north-east of Dyckman House, north side of Oak street.

LAWSON, MARTIN & CO., Meat Market and General Produce Dealers. Cash paid for Butter, Eggs, Pork, Beef, etc. Corner Oak and Kalamazoo streets, North of Dyckman House, Paw Paw, Mich.

WILLIAMSON MASON, Proprietor of Planing Mills. West side of the river. Lumber dressed: Mouldings made to order. Dressed lumber for sale.

THOMAS L. ROSS, Dealer in Staple and Fancy Dry Goods. Ready Made Clothing, Hats, Shoes, Hats, Caps, Carpeting, etc. The highest market price paid for wheat.

M. P. ALLEN, dealer in Furniture, Cabinet and Upholstery. etc. Warehouses second door east of the Post Office, Paw Paw, Mich.

P. B. EMERY, Livery, Sale and Accommodation Stable. Best turnout in the County. Gramps street, Paw Paw, Mich.

DECATUR DIRECTORY.

Business Cards.

W. SCOTT BECKE, Attorney at Law. Office in Chadwick's Block, Decatur, Mich.

J. J. SHERMAN, Attorney and Counselor at Law. Office in Town Hall Building, Decatur, Mich.

J. E. UPTON, Attorney and Counselor at Law. Prosecuting Attorney for Van Buren Co. Office in Town Hall Building, Decatur, Mich.

FOSTER & COLMAN, Attorneys and Counselors at Law and Solicitors in Chancery. Office in Post Office Building, Decatur, Mich.

DR. E. J. KING.—Surgeon Dentist. Office at residence on Delaware street, one door west of Abbott's store, Decatur, Mich.

DR. KING informs the inhabitants of this County that he has moved his office to Kalamazoo, and located in Decatur, where he will be happy to see his old patients and others who may need the services of a dentist.

J. S. DOWD, General Dealer in Family Groceries. Crockery, etc. Teas made a specialty. Phelps street, Decatur, Mich.

MISCELLANEOUS.

M. MASON, Physician and Surgeon. Office near Adams' Mills, Fine Grove. Will attend promptly all professional orders. Special attention given to surgery and the diseases of Women and Children.

EVERETT & BURROWS, Attorneys and Counselors at Law. Office 108 Main street, Kalamazoo, Mich.

J. C. BURROWS.

A. J. FIERCE, Civil Engineer and County Surveyor. Address, Hooker P. O., Van Buren County, Mich.

PAW PAW RAILROAD.

Trains from Paw Paw connect with the same named trains on the Michigan Central Railroad at Lawton, going east and west.

LEAVE PAW PAW.

5:00 a. m. Kalamazoo Accommodation, west.

10:30 a. m. Mail Train, east.

2:10 p. m. Mail west, and Way Freight east.

5:15 p. m. Kalamazoo Accommodation, east.

Trains return to Paw Paw on departure of Michigan Central Trains from Lawton.

C. D. STEPHENSON, Sep't.

DECEMBER, 1871.

PAW PAW RAILROAD.

Has just opened a splendid assortment of NEW MILLINERY GOODS.

Which she offers at very low figures. Call and she will make prices suit, and show goods that will please you. Rooms over E. Smith & Co's.

Paw Paw, Nov. 15, 1871.

805ly

MILLINERY

MRS. HOYT.

McKINNEY'S DRUG STORE!

Lawton, Michigan.

IS THE PLACE TO BUY

PURE DRUGS

Medicines,

WINES & LIQUORS

School Books,

STATIONERY, NOTIONS, &c., &c.

PHYSICIANS PRESCRIPTIONS

AND FAMILY RECIPES,

Carefully Prepared, at all hours of the Day or Night.

N. B.—Greenbacks taken in Exchange for Goods. 865

I. A. WHITMAN,

DEALER IN

Vermont & Italian

MARBLE

MONUMENT, HEAD-STONES,

Tablets, Etc.,

PAW PAW, - - MICH.

I adopt this mode of advertising my business instead of employing agents. My object is, to reduce the expense of the business as much as possible, so by purchasing of me you pay no agents. You can also save the expense of delivering the work if you choose; besides you can select the Marble yourself, and see the style of it, as it will be, so there is no possible chance for being deceived or being disappointed.

By taking this course, there is a saving of from twenty to thirty per cent.—according to how far the purchaser comes.

You can readily see that the money I save by not keeping agents goes to the purchaser instead of the agent.

Agents claim that they can furnish work cheaper. That cannot be done, unless done by Apprentices. I furnish no work of that class as I employ no Apprentices.

My work and material cannot be questioned.

Patronize home, if you can, and save money by so doing.

813

FOR SALE!

A Rare Chance for a Business Man with a Small Capital.

ONE-QUARTER OR ONE-HALF INTEREST IN A STEAM SAW AND PLANING MILL.

The Store now occupied by John M. Riddin, in the Village of Lawrence.

The Mill earns a large percentage on Capital invested. The Store is now under rent of \$350 dollars per year.

Possession given immediately. The above property will be sold cheap and on reasonable terms.

JOHN B. POTTER.

Lawrence, Nov. 8, 1871. 865

HOLIDAY PRESENTS

AT

MELCHOR'S JEWELRY

HOUSE!

LADIES & GENTS GOLD WATCHES,

KEYS AND STEM WINDERS.

LADIES SOLID GOLD OPERA CHAINS,

LADIES SOLID CHAIN BRACELETS,

RINGS, PINS, ETC.

Gorham Sterling SILVER WARE

NEW DESIGNS IN NAPKIN RINGS,

BUTTERKNIVES, FRUIT KNIVES, &c.

IVORY AND STEEL HANDLE

TABLE AND DESERT KNIVES,

HEAVY SILVER PLATED.

FANCY PIECES IN SILVER,

FINE MOROCCO CASES.

We guarantee to sell 10 per cent. cheaper than any other House in Michigan.

GOODS ENGRAVED FREE OF CHARGE.

TEAS,

Of very superior quality and in great variety at

BUTLER'S.

Be sure to try them. Prices range from 50c to \$1.50 per lb.

CHANCERY SALE.

By virtue of a decree made in the circuit court for the county of Van Buren, in a certain cause thereon pending, wherein said State of Michigan and Anos Nixon and Lucy M. Nixon are defendants, bearing date the fourth day of September, A. D. 1871, I shall sell at public auction, to the highest bidder, on Monday, the first day of April, A. D. 1872, at the front door of the court house, in the village of Paw Paw, in the county of Van Buren and state of Michigan, the north east quarter of the south east quarter of section number fourteen, in township number two south of range number fourteen west, in said county of Van Buren, Michigan.

Dated this 13th day of February, A. D. 1872

JOHN KNOWLES, Circuit Court Commissioner.

Stephenson & Barnum, Compt's Solrs.

COMMISSIONER'S NOTICE.—In the matter of the Estate of BILLINGS RICHMOND, deceased.

Notice is hereby given that the undersigned Commissioners, appointed by the Judge of Probate of Van Buren County to examine and adjust all claims and demands against the estate of Billings Richmond, late of said county, will meet at the office of S. H. Blackman, Esq., in Paw Paw, on the thirteenth day of March, the fifteenth day of May, and the eighth day of July, 1872, for the purpose of examining and allowing such claims, and that six months from the eighth day of January, 1872, are allowed by said Probate Court, to the creditors of said estate to present their claims for examination and allowance.

Dated Paw Paw, Feb. 22, 1872. 8816

SAMUEL H. BLACKMAN, } Commissioners.

OLIVER D. GLIDDEN, }

ALONZO SHULTS, }

ORDINANCE NO. 54.—Be it ordained and established by the President and Trustees of the Village of Paw Paw: That it shall not be lawful for any person to deposit any saw-log, or anything that may encumber any street within the limits of said Village, and that six months from the eighth day of January, 1872, are allowed by said Probate Court, to the creditors of said estate to present their claims for examination and allowance.

Dated Paw Paw, Feb. 22, 1872. 8816

SAMUEL H. BLACKMAN, } Commissioners.

OLIVER D. GLIDDEN, }

ALONZO SHULTS, }

On reading and filing the petition, duly verified, of John I. Baker, guardian of said Minors, for license to sell the real estate of said Minors, in said petition described, and for reasons therein set forth.

Thereupon it is Ordered, that Monday, the fourth day of March, 1872, at ten o'clock in the forenoon, be assigned for the hearing of said petition, and that the heirs at law of said deceased, and all other persons interested in said estate, are required to appear at a session of said court, then to be held at the Probate Office, in the Village of Paw Paw, and show cause, if any there be, why the prayer of the petition should not be granted: And it is further ordered that said petitioner give notice to the persons interested in said estate, of the pendency of said petition, and the hearing thereof, by causing a copy of this Order to be published in the True Northern a newspaper, printed and circulating in said County of Van Buren, for four successive weeks, at least, previous to said day of hearing. 8791

GEORGE W. LAWTON, Judge of Probate.

A true copy. G. W. LAWTON, Judge of Probate.

ATTACHMENT NOTICE.—State of Michigan, the Circuit Court for the County of Van Buren.—Garretton W. Hunt vs. Alexander B. Raymond and Alexander C. Raymond, co-partners under the name and style of A. B. Raymond & Son, in Attachment. Notice is hereby given that on the seventh day of November, A. D. 1871, a writ of attachment was issued out of the circuit court for the county of Van Buren, at the suit of Garretton W. Hunt, the above named plaintiff, against the goods and chattels, money and effects, and the real estate of Alexander B. Raymond and Alexander C. Raymond, the defendants above named, for the sum of seven hundred and ninety-one dollars and seventy-eight cents, which said writ was returnable on the 5th day of December, A. D. 1871.

Dated this 26th day of December, A. D. 1871.

Severance & Burrows, Attorneys for Plaintiff.

NOTICE TO HEAR CLAIMS.—In Probate Court, Van Buren County: Estate of SUSANNAH MESSEIER, deceased. Notice is hereby given that said Probate Court will receive, examine and adjust all claims and demands of creditors against the estate of said deceased, and Monday the fourth day of March, 1872, and Monday the twenty-fifth day of March are hereby assigned for hearing said claims, and six months from the date hereof are allowed creditors in which to present their claims, under oath, for allowance.

Dated Paw Paw, Feb. 12, 1872. 8816

Geo. W. LAWTON, Judge of Probate.

"HOW TO GO WEST."

Forty years ago, Illinois was far West as most people wished to go, and journeys were made in the legendary "Prairie Schooner," but in these days of Progress and Improvement, the word West has come to mean Iowa, Nebraska, Kansas, Colorado, California and the Territories, and the traveler reaches almost any point therein by a splendid line of Railroad.

This line of Railroad is the Burlington Route, which starts from Chicago by the Chicago, Burlington & Quincy Railroad, and running through Burlington, reaches Omaha, Lincoln, Nebraska City, St. Joseph, Atchison, Leavenworth and Kansas City, connecting with the Union Pacific, Kansas Pacific, and other railroads running from those cities.

People going to Iowa, Nebraska, Kansas, California, or any point in the Territories, will study their own interests by going "By way of Burlington," for the rates of that line are always as low as any other, and it is the best route in the West, therefore you are more sure of your safety and comfort.

The Burlington Route has admirably answered the question "How to go West?" by the publication of an excellent Pamphlet, containing a large, interesting and valuable information which can be obtained, free of charge, by addressing General Passenger Agent B. & M. R. H. Burlington, Iowa.

JOB WORK

NEATLY EXECUTED AT THE NORTHERN PRINTING OFFICE.

Call and see specimens.

A LAY SERMON.

REV. I. N. OTIS.

DEAR PASTOR:—As I was leisurely walking along my way to our church on the evening of the 7th of January last I met one of my young friends, John Wesley, Jr., and said to him, Come, go over and hear our minister to-night, he speaks on the subject of Amusements.

Bro. Wesley replied that he did not like to leave his own church, but as he had never heard you and being deeply interested in the subject, for it had given him much trouble, he concluded that he would accompany me.

We went expecting to find some safe and scriptural solution of that vexed question. It was a finely written sermon, containing many eloquent and beautiful passages, many glittering generalities, and broad foundation principles, but not a word specifically as to how they were to be applied.

You said, "Do your duty faithfully and honestly, and then take just what means of recreation you please." You say, "Dance? Yes. Play cards? Yes. Billiards? Yes. There is not a particle of harm necessarily connected with any of them." We expected that heroic stepping from old foggyism out on to the broad platform of modern liberalism would be sustained by some word from Christ or his Apostles, but some how the quotation did not come in.

Did you ever notice that a sermon may be eloquent at both ends and yet will not stand alone unless it has a scriptural back bone? Would not that sermon double right up where the words cards, dance, and billiards occur? Enough of such speculative musings. Wesley and I were well pleased, and went from the sanctuary resolved to try our hands at some of these delightful recreations. The next morning each of us purchased a pack of cards and were ready for a happy season. We did not really want to play with one another, and Wesley thought a four hand game would be preferable.

We passed along down street and soon found two people of the world, who expressed a willingness to add to our enjoyment by their skill and presence.

Wesley is a peculiar fellow and is always raising some unheard of questions, and he says to me, "Is it right for church members to play euchre with the children of this world?" He had read some where that the children of this world are wiser than the children of light, and was afraid to try our hands against the terrible odds those sinners held, for the way Andrew Jackson Davis had stocked his sleeve was frightful to behold. You had not been specific here and we resolved to put the question directly to you. Should the children of Christ play cards with the children of the devil? If you answer yes, would it be safe to try it even handed?

We thought, however, we could get out of this dilemma by dividing ourselves up all around,—church member and sinner on one side and sinner and church member on the other; but here arose another difficulty, how were we to tell who won the game, church member or sinner? Had the Methodist beaten the Presbyterian, the Presbyterian vanquished the Methodist, or the devil euchered them both? Tell us truly we implore is it a church game, a world's game, or is it mixed?

We thought any way we could get up a dance without any difficulty under your directions, but here troubles thickened and darkness deepened. You said, "If young people want to dance clear out your large room, send for a fiddle and let them enjoy it till bed time, and then let them go home. I see no harm in it."

Our spirits were high, but whose room should be cleared out? Should we go to the room of our beloved pastor, clear it out and have a christian dance in the closet of his devotions, where sermons are written and thunderbolts of truth are forged? Happy thought, that was the place! Who could not feel amused where the walls might be decorated with representations of Christ upon the cross or his deep agony in the garden! Wesley, careful man, suggested that though the sisters might be anxious for a dance with you, it would be better to wait until you had been to one or two dances and become a little more acquainted.

Should we go to one of the deacons? It was agreed on, and a parlor was soon stripped and a fiddle brought, but it would not work alone, and who should be sent for to play it? Wesley suggested that there was a good fiddler in the choir at the Rev. Mr. Ebert's church, and if he was good enough to sing in their worship he was good enough to fiddle for our dance. You know they are given to music over there, and play Oratorios of Daniel in their sacred place; that the ancient prophet would never have dared to ask the Almighty if he might put that play on the boards of the ancient temple, and worldlings mimic the sufferings of God's weeping penitent people over the christians' pulpit baptistry. The fiddler was ordered but how should he be paid,—by the church or under the old rule, that those who dance should pay the fiddler? That last rule smacked so much of the public ball, we thought it would have less the appearance of evil if it was paid by the church, and ordered him to present his bill and a collection would be taken up. Did we do right in thus introducing the new era? Terms of payment being agreed on, the fiddler took his place and announced that all was ready for the "fantastic toe." The invitations had been general to the young church members of the place, especially the new converts, and a few others. The numbers were called. You know "Order is Heaven's first Law," and so we had to have numbers. The gentlemen were busy selecting their companions, and Wesley and I thought we would select some who were not church members, as it might have a good influence over them, but judge of our surprise as on the other side of our set came up two wild, rattle-headed, reckless fellows, each leading a young lady teacher from our Sunday school, and were just going to offset our good influence. Wesley and I withdrew for consultation; here was a point on which you had not given us any light. He had his testament in his pocket, and we searched the Sermon on the Mount; Peter on Pentecost; Paul before Agrippa; and John's glorious Vision of Heaven; but like yourself they had all inadvertently omitted to state upon that point.

Should these social exercises be limited or unlimited? Should we narrow and puritanize the dance down to those who have washed their robes and made them white in the blood of the Lamb, or should we fling wide the doors and send the invitation broad as the commission to the Apostles, unto all the world and to every creature?

We decided to refer the question to the liberal clergy of this age, and said,—"On with the dance! let joy be unconfined," meaning of course that the dance should only continue until "bed time," the hour you had fixed; but those children of the world caught up the unfortunate strain and shouted,

"No sleep till morn when youth and pleasure meet To chase the glowing hours with flying feet."

At half a past ten Wesley thought it was time to close and made the announcement that it was "bed time," but the sisters said they could not see it, and the deacon's youngest boy broke out that some had already gone to bed. The hours flew on, the amusement grew intense—the sisters who had attended balls before experiencing religion, were perfectly delirious, but poor Wesley and I were not used to such scenes, and it wore upon us terribly.

At half a past three, he threw himself onto my shoulder saying he would give five dollars if Bro. Otis was only there to pronounce a benediction and wind up that eternal dance. Yet like Peter, we continued until the "Cook crew thrice" before we remembered the words of our Lord:

For a week Wesley and I could hardly move, were so sore and lame; while those worldlings appeared as well as ever. I spoke to him of my sufferings and asked if they were the fruits of that sermon or of the Spirit; and he said that it was the Spirit's work, for he had read that one of the fruits of the Spirit is "long suffering." We are satisfied that we can start a dance but what we want to know specifically and plainly is—how to stop it when once started? If the sisters get enthusiastic, how can we stop them at bed time? Tell us what hour

is "bed time": for at our dance every one seemed to have a time of his own for retiring, so that Wesley and I were powerless before the current of amusement that swept us on to the break of day.

You say the instinct for amusement is universal, and what is so universal it was intended should be gratified; but we found at our party that the desire to dance until morning was just as universal as the desire to dance at all. You say that it is a question of use and abuse of such pleasures; ah, that is it; but just please tell us where the use of dancing leaves off and the abuse begins, that at the next party we may hold in check those who worship at God's holy altar.

We have two invitations to other dances. One to Mr. Brown's, where neither husband or wife make any profession of religion; and one at the Dyckman House. Can we accept them or not? If we can dance at the deacon's who shall say we shall not attend the party at Mr. Brown's? If we can dance at Mr. B's, who shall say we shall not go to the Dyckman House? Who shall say that it is right to dance with eight, and wrong to dance with eighty? We will not be bound by such rules.

Hearing that a similar sermon had been preached at the Free Baptist church a year or two since, we inquired of one of their young sisters hoping to get some light on this subject; but their minister had left it all uncertain and indefinite. Then she asked us if it was right and fair after a church had labored hard to get up a church lottery, for the world's people to come in and draw all the best prizes? She thought the church members ought to have the first chance, and it would seem so. Is it right for the goats to crowd in between the sheep and the wheel of fortune?

"Play billiards, yes." Where, at home? yes; at the deacon's? yes; at the parson's yes. Should we discount him, or play an even game? yes. Is it right to play billiards in a saloon? with the world's people, where liquors are sold? You can have time to think over those questions, but an answer we must have. You claim to be a